STATE OF SOUTH CAROLINAS COUNTY OF SAIKER

Please Return To
D. S. Garvin
P. O. Box 275
Aiken, S. C. 29801

vi.1600 aa662

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AND THE PROPERTY AND THE

13-B, Heritage Park

For value received, MID-SOUTH MORTGAGE COMPANY, INC. does hereby transfer, assign, and set over unto SOUTH CAROLINA NATIONAL BANK its successors and assigns forever, that certain Real Estate Mortgage exunder date LONNIE A. GARVIN, SR. ecuted by and recorded in the Clerk's Office April 30, 1984 of County, South Carolina, on MAY Greenville for 1840 659 at page in Mortgage Book

IN WITNESS WHEREOF, Mid-South Mortgage Company, Inc. has caused these presents to be signed by Sue C. Brady and Ruth T. Golding and its Corporate Seal to be hereto affixed this 30th day of April , 19 84 .

MID-SOUTH HORTGAGE COMPANY, INC.

IN THE PRESENCE OF:  Sue C. Brady  Sue C. Brady  For President  Sue C. Brady  For President  By:  Sue C. Brady  For President  By:  Sue C. Brady  For President  Ruth T. Golding  Asst. Secretary  Kathryn W. Walker
STATE OF SOUTH CAROLINA )
COUNTY OF AIKEN )
Before me, Kathryn W. Walker a Notary Public for
South Carolina, personally appeared Kay P. Chriswell who, on
oath, says that she saw Mid-South Mortgage Company, Inc. by the hand of
Sue C. Brady its Vice President and Ruth T. Golding
its Asst. Secretary sign, seal, attach the Corporate Seal, and deliver the
above written assignment; and that she with Kathryn W. Walker
witnessed the execution thereof.
Your P. Chriswell.  Kay P. Chriswell
SWORN to before me this 30th
day of, 19_84
Notary Public for South Carolina

My Commission Expires: 1/9/88

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